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CONFIRMATION NO. 9264

<b>SERIAL NUMBER</b> 10/621,085	<b>FILING OR 371(c) DATE</b> 07/15/2003 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2162	<b>ATTORNEY DOCKET NO.</b> LSI.74US01 (03-0840)	
<b>APPLICANTS</b> Justin Mortensen, Wichita, KS; James Pate, Derby, KS; <b>** CONTINUING DATA *****</b> NONE <b>** FOREIGN APPLICATIONS *****</b> NONE <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/16/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Allowance</u> <u>GC</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 24319					
<b>TITLE</b> Data management using dispersed and disparate databases					
<b>FILING FEE RECEIVED</b> 750	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		